

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2017

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **S.B. 52**, RENTAL AMENDMENTS, by Senator L. Fillmore, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

James A. Dunnigan Chair

Voting: 11-0-3

5 SB0052.HC1.wpd 2/27/17 6:18 pm menewbold/MEN MC/MLB





